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**Idaho Counseling Association**

 **Annual Conference**

**January 28-31, 2015**

### The Red Lion Convention Center

### Pocatello, Idaho

**Pre-Conference Learning Institute**

**January 28-29, 2015**

 **Proposal Form**

# Cutting Edge Counseling: Connection Points for Growth

#### Proposal Deadline: September 15, 2014

*Notification of acceptance will be sent out no later than October 1, 2014*

*Please note: Incomplete proposals will be returned for completion*

**NO more than three (3) proposals may be submitted by anyone presenter.**

***A passport quality photograph and any credentials are required.***

***NOTE: Submission of this proposal constitutes acceptance of all conditions and terms***

***\*\*No more than 4 presenters per interest session please\*\****

|  |  |
| --- | --- |
| **Presenter #1** Name:      Credentials:      Address:      City:       Phone (w)       (h)        (f)      Email:       Website:       | **Presenter #2** Name:      Credentials:      Address:      City:       Phone (w)       (h)        (f)      Email:       Website:       |
| **Presenter #3** Name:      Credentials:      Address:      City:       Phone (w)       (h)        (f)      Email:       Website:       | **Presenter #4** Name:      Credentials:      Address:      City:       Phone (w)       (h)        (f)      Email:       Website:       |

**Title of Program**: (Limit to 20 Words)

**Synopsis:**  Program Description as you want it to appear in marketing materials. This should include:

* + **Clear summary**. Information, techniques, theory, or research to be presented. (Limit to 40 words.)

* + **Learning Objectives**. What the audience can expect to learn. (3 to 4 condensed bulleted items)

 Participants will:

* + -

* + -

* + -

* + -

 *(i.e. \* learn art therapy techniques in theory and in application)*

* + **Method of the presentation**

[ ]  Panel [ ]  Lecture [ ]  Debate [ ]  Demonstration [ ]  Q & A

* + **Relation to the theme of “Harmony in Healing: Blending the Art and Science of Counseling.”**

|  |  |
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| **This proposal is being submitted for:**[ ]  Half Day Session (4 Hours)[ ]  Full Day Session (8 Hours)   | **Audio-Visual Requests:**[x]  LCD Projector (will be provided)  |
| **Please check the division that would most benefit from your program**:[ ]  School Counselors [ ]  Mental Health Counselors[ ]  Vocational/ Career Counselors [ ]  Marriage & Family Counselors[ ]  Counselor Educators & Supervisors[ ]  Ethics[ ]  Other:       | Program Time Preference [ ]  Wednesday, Jan 28.[ ]  Thursday, Jan 29.[ ]  No Preference**What level of clinician would best served by your presentation?** [ ]  Novice Professional (less than three years)[ ]  Advanced Professional (more than three years) |

**Please submit a brief biography for each presenter.**

**[ ]  Please submit a passport quality photograph to be published in printed materials via e-mail. Failure to do so results in an incomplete proposal.**

**Special Requests or Needs:**

**2015 ICA Annual Conference**

**Pre-Conference Learning Institute Presenter Agreement**

Before submitting the above proposal, Presenters please read through the following agreement and sign and date below.

* Program Coordinator will send notification of accepted proposals before October 1, 2014.
* At least one presenter must be licensed as a Counselor with the State of Idaho. **Presenters are limited to presenting no more than two (2) presentations.**
* All rooms are set with movable chairs, theatre style, speaker's table, LCD projector, screen and AV table.
* It is the responsibility of presenter to provide computer and any audio equipment that they might need. Including any cables required to connect to the LCD projector.
* **Internet access is not guaranteed.**
* Presenters agree to the possibility of videotaping interest sessions for the use of continued education for ICA members only.
* Photographs and demographic information submitted may be used for recognition on the ICA website or printed materials. Higher resolution is better, but keep images less than 1 MB if possible.
* Presenters should come prepared with at least 50 copies of handouts to be distributed to attendees.
* Presenters will receive a summary of evaluations within 30 days after the conference.
* Presenters will be listed alphabetically, unless otherwise specified in this agreement.
* Special needs or requests should be directed as soon as possible to the Program Coordinator.
* Program Coordinator will be notified as soon as possible of revisions, edits or cancellations. A letter of confirmation will be sent out by October 1, 2014 to be reviewed and accepted by presenter.
* Pre-Conference Learning Institute Presentations are eligible for a presentation per diem for the presentation, not each presenter. Per diem will be dispersed within 30 days of the completion of the Pre-Conference Learning institute:
	+ Two Day Presentation = $800.00
	+ Full Day Presentation = $400.00
	+ Half Day Presentation = $200.00

      Date:

Presenter Signature

Submit Proposal to Program Coordinator at icapresentations@gmail.com

Questions may be directed to Program Coordinator at icapresentations@gmail.com