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**Idaho Counseling Association**

**Annual Conference**

**January 28-31, 2015**

### The Red Lion Convention Center

### Pocatello, Idaho

**Pre-Conference Learning Institute**

**January 28-29, 2015**

**Proposal Form**

# Cutting Edge Counseling: Connection Points for Growth

#### Proposal Deadline: September 15, 2014

*Notification of acceptance will be sent out no later than October 1, 2014*

*Please note: Incomplete proposals will be returned for completion*

**NO more than three (3) proposals may be submitted by anyone presenter.**

***A passport quality photograph and any credentials are required.***

***NOTE: Submission of this proposal constitutes acceptance of all conditions and terms***

***\*\*No more than 4 presenters per interest session please\*\****

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| --- | --- |
| **Presenter #1**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: | **Presenter #2**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: |
| **Presenter #3**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: | **Presenter #4**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: |

**Title of Program**: (Limit to 20 Words)

**Synopsis:**  Program Description as you want it to appear in marketing materials. This should include:

* + **Clear summary**. Information, techniques, theory, or research to be presented. (Limit to 40 words.)

* + **Learning Objectives**. What the audience can expect to learn. (3 to 4 condensed bulleted items)

Participants will:















*(i.e. \* learn art therapy techniques in theory and in application)*

* + **Method of the presentation**

Panel  Lecture  Debate  Demonstration  Q & A

* + **Relation to the theme of “Harmony in Healing: Blending the Art and Science of Counseling.”**

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| **This proposal is being submitted for:**    Half Day Session (4 Hours)  Full Day Session (8 Hours) | **Audio-Visual Requests:**  LCD Projector (will be provided) |
| **Please check the division that would most benefit from your program**:  School Counselors  Mental Health Counselors  Vocational/ Career Counselors  Marriage & Family Counselors  Counselor Educators & Supervisors  Ethics  Other: | Program Time Preference Wednesday, Jan 28.  Thursday, Jan 29.  No Preference  **What level of clinician would best served by your presentation?**  Novice Professional (less than three years)  Advanced Professional (more than three years) |

**Please submit a brief biography for each presenter.**

**Please submit a passport quality photograph to be published in printed materials via e-mail. Failure to do so results in an incomplete proposal.**

**Special Requests or Needs:**

**2015 ICA Annual Conference**

**Pre-Conference Learning Institute Presenter Agreement**

Before submitting the above proposal, Presenters please read through the following agreement and sign and date below.

* Program Coordinator will send notification of accepted proposals before October 1, 2014.
* At least one presenter must be licensed as a Counselor with the State of Idaho. **Presenters are limited to presenting no more than two (2) presentations.**
* All rooms are set with movable chairs, theatre style, speaker's table, LCD projector, screen and AV table.
* It is the responsibility of presenter to provide computer and any audio equipment that they might need. Including any cables required to connect to the LCD projector.
* **Internet access is not guaranteed.**
* Presenters agree to the possibility of videotaping interest sessions for the use of continued education for ICA members only.
* Photographs and demographic information submitted may be used for recognition on the ICA website or printed materials. Higher resolution is better, but keep images less than 1 MB if possible.
* Presenters should come prepared with at least 50 copies of handouts to be distributed to attendees.
* Presenters will receive a summary of evaluations within 30 days after the conference.
* Presenters will be listed alphabetically, unless otherwise specified in this agreement.
* Special needs or requests should be directed as soon as possible to the Program Coordinator.
* Program Coordinator will be notified as soon as possible of revisions, edits or cancellations. A letter of confirmation will be sent out by October 1, 2014 to be reviewed and accepted by presenter.
* Pre-Conference Learning Institute Presentations are eligible for a presentation per diem for the presentation, not each presenter. Per diem will be dispersed within 30 days of the completion of the Pre-Conference Learning institute:
  + Two Day Presentation = $800.00
  + Full Day Presentation = $400.00
  + Half Day Presentation = $200.00

      Date:

Presenter Signature

Submit Proposal to Program Coordinator at icapresentations@gmail.com

Questions may be directed to Program Coordinator at [icapresentations@gmail.com](mailto:icapresentations@gmail.com)