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**Idaho Counseling Association**

**Annual Conference**

**January 28-31, 2015**

### The Red Lion Convention Center

### Pocatello, Idaho

**Interest Session Proposal Form**

# Harmony in Healing: Blending the Art and Science of Counseling

#### Proposal Deadline: October 15, 2014

*Notification of acceptance will be sent out by November 1, 2014*

*Please note: Incomplete proposals will be returned for completion*

**NO more than three (3) proposals may be submitted by any one presenter.**

***A professional quality headshot photograph and any credentials are required.***

***NOTE: Submission of this proposal constitutes acceptance of all conditions and terms INCLUDING A REQUIREMENT OF CONFERENCE REGISTRATION. The deadline for conference registration is December 31st, after which the proposal will be dropped.***

***\*\*No more than 4 presenters per interest session please\*\****

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| **Primary Presenter #1**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: | **Presenter #2**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: |
| **Presenter #3**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: | **Presenter #4**  Name:  Credentials:  Address:  City:    Phone (w)  (h)  (f)  Email:  Website: |

**Title of Program**: (Limit to 20 Words)

**Synopsis:**  Program Description as you want it to appear in marketing materials. This should include:

* + **Clear summary**. Information, techniques, theory, or research to be presented. (Limit to 40 words.)

* + **Learning Objectives**. What the audience can expect to learn. (3 to 4 condensed bulleted items)

Participants will:















*(i.e. \* learn art therapy techniques in theory and in application)*

* + **Method of the presentation**

Panel  Lecture  Debate  Demonstration  Q & A

* + **Relation to the theme of “Harmony in Healing: Blending the Art and Science of Counseling.”**

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| **This proposal is being submitted for:**  Interest Session (90 minutes)  **What level of clinician would be best served by your presentation?**  Novice Professional (less than three years)  Advanced Professional (more than three years) | **Audio-Visual Requests:**  LCD Projector (will be provided) |
| **Please check no more than two boxes for the division that would most benefit from your program**:  School Counselors  Mental Health Counselors  Vocational/ Career Counselors  Marriage & Family Counselors  Counselor Educators & Supervisors  Ethics  Other: | Program Time Preference Friday, Jan 30, a.m. Division Track Sessions  Friday, Jan 30, p.m. Division Track Sessions  Saturday, Jan 31, a.m. Ethics/Other Sessions  Saturday, Jan 31, p.m. Ethics/Other Sessions  **Would you be willing to present more than once? (maximum of 2 presentations)**  Yes  No |

**Please submit a brief biography for each presenter.**

**Please submit a passport quality photograph to be published in printed materials via e-mail. Failure to do so results in an incomplete proposal.**

**Special Requests or Needs:**

**2015 ICA Annual Conference**

**Presenter Agreement**

Before submitting the above proposal, Presenters please read through the following agreement and sign and date below.

* Program Coordinator will send notification of accepted proposals by November 1, 2014.
* At least one presenter must be licensed as a Counselor with the State of Idaho. **Presenters are limited to presenting no more than two (2) presentations.**
* **All presenters must register for the conference by December 31, 2014**, ***after which the proposal will be dropped for those not registered.***
* All rooms are set with movable chairs, theatre style, speaker's table, LCD projector, screen and AV table.
* It is the responsibility of presenter to provide computer and any audio equipment that they might need. Including any cables required to connect to the LCD projector.
* **Internet access is not guaranteed.**
* Presenters agree to the possibility of videotaping interest sessions for the use of continued education for ICA members only.
* Photographs and demographic information submitted may be used for recognition on the ICA website or printed materials. Higher resolution is better, but keep images less than 1 MB if possible.
* Presenters should come prepared with at least 50 copies of handouts to be distributed to attendees.
* Presenters will receive a summary of evaluations within 30 days after the conference.
* Presenters will be listed alphabetically, after primary presenter.
* Special needs or requests should be directed as soon as possible to the Program Coordinator.
* Program Coordinator will be notified as soon as possible of revisions, edits or cancellations. A letter of confirmation will be sent out in November to be reviewed and accepted by presenter.

      Date:

Presenter Signature

#### Deadline for submission:

#### October 15, 2014

ICA 2015 Annual Conference

Program Coordinator

[icapresentations@gmail.com](mailto:icapresentations@gmail.com)

Questions may be directed to Michelle Carda-Hopkins, Program Coordinator at [icapresentations@gmail.com](mailto:icapresentations@gmail.com)